

**PARK CITY BOARD OF EDUCATION**

**Park City High School  
Lecture Hall  
1750 Kearns Boulevard  
March 2, 2010  
Work Session 4:00 p.m.**

**Additional Information is available the Monday before each meeting at: <http://www.pcschools.us>**

**Time allocated to each agenda item is approximate and subject to change.**

**AGENDA**

**Call to Order**

**1 Reports:**

- |     |                                 |              |
|-----|---------------------------------|--------------|
| 1.1 | Charter Schools                 | (20 minutes) |
| 1.2 | School Land Trust Planning      | (20 Minutes) |
| 1.3 | Out of Boundary Report          | (10 Minutes) |
| 1.4 | Language Arts Textbook Adoption | (15 Minutes) |
| 1.5 | IOWA Test Results               | (5 Minutes)  |
| 1.6 | Technology Budget Report        | (10 Minutes) |

**2 Discussion:**

- |     |                           |              |
|-----|---------------------------|--------------|
| 2.1 | Capital Outlay            | (15 Minutes) |
| 2.2 | Legislative Issues        | (20 Minutes) |
| 2.3 | School Year Calendar      | (20 Minutes) |
| 2.4 | Travel Request            | (5 Minutes)  |
| 2.5 | FY 2011 Budget Discussion | (20 Minutes) |

**DINNER BREAK**

**3 Policies for Discussion:**

- |       |   |
|-------|---|
| 7160  | Orderly Termination   |
| 9080  | Graduation Requirements                                     |
| 10115 | Administering of Medication to Students by School Personnel |

**4 Information sharing**

**IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS (INCLUDING AUXILIARY COMMUNICATIVE AIDS AND SERVICES) DURING THIS MEETING SHOULD NOTIFY TOM VAN GORDER AT 615-0232, AT LEAST THREE WORKING DAYS PRIOR TO THE MEETING.**